

Eternity Daily Bible Study - No. 345  
Series: The Primal Church - Acts Chapters 1-8  
Verses: Acts 2:1-4  
Topic: Pentecost Arrives  
Date: 7<sup>th</sup> October 2004

Please note – the following article and diagrams of the Ascension of Jesus Christ will be a big help as we study Acts 1-8 - <http://aibi.gospelcom.net/aibi/ascension.htm>

Correspondence can be sent to John Edmiston at [johned@aibi.ph](mailto:johned@aibi.ph)  
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Acts 2:1-4 MKJV And in the fulfilling of the day of Pentecost, they were all with one accord in one place. (2) And suddenly a sound came out of the heaven as borne along by the rushing of a mighty wind, and it filled all the house where they were sitting. (3) And tongues as of fire appeared to them, being distributed; and it sat upon each of them. (4) And they were all filled of the Holy Spirit, and began to speak in other languages, as the Spirit gave them utterance.

Pentecost is a Greek word signifying the 50th part of a thing, or the 50th in order and was a Jewish feast held fifty days after the Passover. It was also known as the "Feast of Weeks" or the Feast of Harvest". (Exodus34:22; Numbers 28:26; Deuteronomy 16:10, Leviticus 23:17, Leviticus 23:20; Numbers 28:27-31.) The festive season from Passover to Pentecost was a bit like Chinese New Year or Thanksgiving to Christmas/New Year. Everyone went home for it and Jews from all over the Roman Empire were gathered in Jerusalem.

"And in the fulfilling of the day of Pentecost" – the fifty day Pentecost feast season was at its climax. It was also the prophetic fulfillment –as all the traditional Jewish Feasts are fulfilled in Christ Jesus.

"they were all with one accord in one place." There is great power in prayerful unity gathered in one place. In 1980 I attended a large Christian gathering called Expo 80 in Brisbane Australia and as thousands of Christians from various denominations prayed together I had a vision of the heavens opened and a demonic attack against the city, in the form of a black cloud, being driven out.

When pastors of many denominations pray together and repent together revival often follows. Books have been written on this principle by people such as George Otis Jr. and Ed Silvoso and Stuart Robinson's wonderful article Praying The Price of Revival is available at <http://www.aibi.ph/prayer/payprice.htm>

We cannot dwell in division and disunity and then expect revival. The church has to be a place of prayer for all nations, and a habitation of angels and the Holy Spirit - spiritual beings who are easily offended by carnality, worldliness and strife.

God comes into the midst of sincere obedient believers who are united in prayer and tender of heart and who expect Him to turn up in their midst. We must expect God and wait on God and cry out to Him believing that He will send revival.

The revival came both as a inward personal work and an outer visible manifestation. Anyone with ears to hear and eyes to see could observe the mighty rushing wind and the tongues of fire. This was not just a private mystical moment that you could later say "did that really happen", it was tangible, physical, observable evidence of the Presence of God.

The actions of God can be made visible. Yesterday our two kittens, a male Mozzie and a female Crystal had their "little operations" and were rather sore and sorry. Crystal, the female cat was avoiding both us and Mozzie the male cat and was walking along the foot of the bed looking quite miserable as my wife and I went to sleep. So I raised my left hand towards Crystal and prayed "the love of Jesus upon you" for about two minutes. Crystal stopped and turned, faced my hand then walked straight up to me, curled up on the bed and went contentedly to sleep. My wife watched this and said that "a cylinder of smoke" went out of my hand towards the cat while I was praying but was not there after I stopped praying. The smoke Minda saw was a visible manifestation of the spiritual power of praying the love of Jesus. It is a small but significant thing and may help you understand the tongues of fire on the day of Pentecost.

"And tongues as of fire appeared to them, being distributed; and it sat upon each of them. And they were all filled of the Holy Spirit, and began to speak in other languages, as the Spirit gave them utterance." It was a universal experience, each of them got a tongue of fire upon their head, and all were filled with the Holy Spirit, and all began to speak in tongues as the Spirit gave them utterance. True revival comes to all who are in fellowship just as the Spirit fell on all the seventy-two elders appointed by Moses so it fell on all the 120 in the Upper Room.

The Holy Spirit did not fall upon the High Priests or the scribes or the Pharisees or the so-called spiritual experts. The Holy Spirit is not confined to the lines of ecclesiastical rank or procedure. Rather the Holy Spirit falls upon the meek and humble and faithful saints who seek the Lord.

Finally the Holy Spirit directed the entire experience "as the Spirit gave them utterance". We do not have to limit the Holy Spirit or tell Him how to behave; He is God, He is holy and He is extremely intelligent and He tells us how to behave! The Holy Spirit is not a force that must be channeled, rather He is God, and He gives utterance according to His will and His order. You can trust God the Holy Spirit to wisely direct your ministry and to order your worship, just as you would (I hope) trust Jesus to do so if he were in your midst.

Blessings,

John Edmiston

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